



CATHOLIC  
MEN  
OF FAITH  
CONFERENCE

**STRONG & COURAGEOUS**

**CATHOLIC MEN OF FAITH CONFERENCE  
SATURDAY MARCH 7, 2015**

**P.O. Box 682674  
Franklin, TN37068**

**Held at: St. Philip Church  
113 2nd Ave South  
Franklin, TN 37064**

Email: office @catholicmenoffaithconf.com  
Internet: www.catholicmenoffaithconf.com

Dear Advertiser/Vendor:

*This year the Catholic Men of Faith Conference will be held on **Saturday, March 7, 2015**. A conference program with your ad will once again be published and distributed to each attendee (400—500).*

*Also, as an advertiser, your business will be featured on the Catholic Men of Faith Conference website!*

*Attached are the advertising dimensions and the actual program size. You can send your ad camera-ready or in electronic format.*

*Please mail your payment to the post office address above by our deadline of **Friday, February 20, 2015**.*

*If you would like a booth this year, the cost is \$50.00 per 6 ft skirted table. We have limited booth space, so please let us know as soon as possible.*

*Booth Set-up: Friday, March 6th 11:00 am—6:00 pm  
Booth/Exhibits Open: Saturday, March 7th 7:30 am—4:30 pm  
Booths dismantled by 5:00 pm for the 5:30 pm Mass.*

*We look forward to hearing from you and thank you always for your*

**CONFERENCE PROGRAM  
ADVERTISING**

**Black & White  
Advertisement Pricing  
(check one)**

- Inside Full Page Ad  
\$100**
- Inside Half Page Ad  
\$60**
- Inside Quarter Page Ad  
\$30**

**CONFERENCE EXHIBITOR  
BOOTH**

- Exhibit / Vendor Booth  
\$50 per 6ft skirted table**

**Name of Business:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

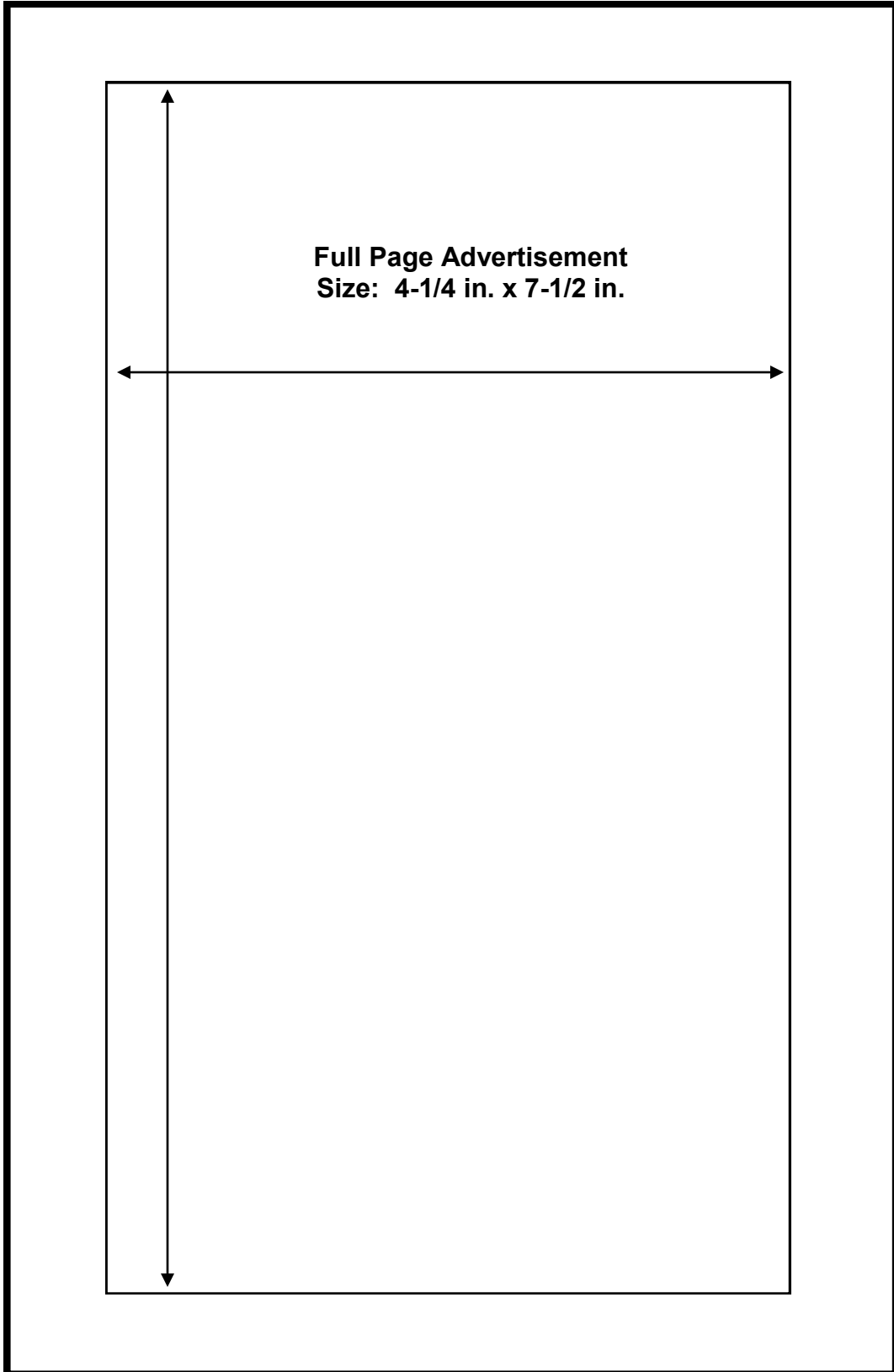
**Phone Number:** \_\_\_\_\_

**Format:**  **Please email an electronic file (preferably jpeg) to email below.**

**Method of Payment:**  **Check #** \_\_\_\_\_

**If you require further information or have questions regarding advertising, please contact:  
Sheri Isham—phone: (615) 519-4347—email: sheriisham@yahoo.com**

**Program Size: 5-1/2 inches x 8-12 inches**



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